

**Castlebar Tennis Club**

**AGM AGENDA**

**For Tuesday 6th of February 2024**

**at 7pm**

**--------------------------------------------------------------------------------------------------------------------------**

1. **Review & adoption of AGM minutes 2023**
2. **Chairperson’s Report**
3. **Treasurer’s Report**
4. **Coaching Report**
5. **Election of officers.**

i. President

ii. Chairperson

iii.Vice-chairperson

iv. Secretary

v. Treasurer

vi. Men’s Captain

viii. Ladies Captain

viii. Committee members

1. **Q & A -Discussion**
2. **AOB**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Emer Dunne**

**Hon. Secretary**